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### AMENDMENT TRANSMITTAL FORM

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Customer No.: 23696  
Attorney Docket No.: 020042  
In Re Application of: Douglas M. CROCKETT, et al.  
Serial Number: 10/076,726  
Filed: February 14, 2002  
Examiner: Brian J. Gillis  
Group Art Unit: 2141

Dear Sir:

Transmitted herewith for filing is a Response to Office Action in the above identified application.

CLAIMS	(a) Number Remaining After Amendment	(b) Highest Number Previously Paid For	(c) Extra Claims	Large Entity Fee	Fee Paid
Total*	54	54	0	x \$18 =	\$
Independent**	18	18	0	x \$86 =	\$
Multiple Dependent Claim(s): <input type="checkbox"/> Yes <input type="checkbox"/> No				\$290	\$
EXTENSION FEES			<input checked="" type="checkbox"/> One Month	\$110	\$120.00
			<input type="checkbox"/> Two Months	\$420	\$
			<input type="checkbox"/> Three Months	\$950	\$
TERMINAL DISCLAIMER				\$110	\$
				TOTAL FEE	\$120.00

\*If the number in column a is less than 20, enter 0 in column c.

\*\*If the number in column a is less than 3, enter 0 in column c.

4. ☐ Fee check in the amount of \$\_\_\_\_\_ is enclosed to pay for any claim and/or extension fees.
5. ☒ Please charge Deposit Account No. 17-0026 of QUALCOMM Incorporated the amount of \$120.00.  
The Commissioner is hereby authorized to charge payment of any additional fees which may be required, or credit any overpayment to said Deposit Account No. 17-0026. A duplicate of this sheet is enclosed for fee processing.
6. ☒ The Commissioner is further hereby authorized to charge to said Deposit Account No. 17-0026, pursuant to 37 CFR 1.25(b), any fee whatsoever which may become properly due or payable, as set forth in 37 CFR 1.16 to 37 CFR 1.18 inclusive, for the entire pendency of this application without specific additional authorization.

Date: September 2, 2005

Signature:

John L. Ciccozzi, Reg. No. 48,984  
(858) 845-2611

QUALCOMM Incorporated  
Attn: Patent Department  
5775 Morehouse Drive  
San Diego, California 92121-1714  
Telephone: (858) 658-5787  
Facsimile: (858) 658-2502

### CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

#### MAILING

- ☒ deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Depositor's Name: Tami M. Procopio  
(type or print name)

Date: September 2, 2005

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(type or print name)

Signature:



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of

Douglas M. CROCKETT, et al.

Serial No. 10/076,726

Filed: February 14, 2002

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For: A METHOD AND APPARATUS  
FOR REGISTERING A USER IN A  
GROUP COMMUNICATION  
NETWORK

) Group No. 2141

AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated May 2, 2005, Applicant's hereby petition for a one  
(1) month extension of time until September 2, 2005. The following remarks are submitted:

**CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))**

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Date: September 2, 2005

**FACSIMILE**

☐ transmitted by facsimile to the Patent and Trademark Office.

Depositor's Name: \_\_\_\_\_  
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Signature: Tami M Procopio

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